BRIGHT FUTURES EXAM: LATE ADOLESCENT (ages 18, 19, 20 years) $\,$

| NAME: | | | VISIT DATE:/ | | | DOB:/Actual Age: | | | | |
|--|----------|----------|---|-----|------|--|----------|----|--|--|
| MaineCare I.D. #: | | | □ NO SHOW | | | rvice Location Name and ID #: | | | | |
| Examiner's Last Name: | | | Examiner's NPI #: P | NPI | PI # | | | | | |
| KEY: Mark NI if normal, Ab if abnormal, or Y if yes, N if no, or ✓, if item done | | | | | | | | | | |
| (1) HISTORY | | | (2) DEV/SCHOOL PERFORMANCE | | | (3) PHYSICAL EXAM | | | | |
| | | | ✓ Indicate if discussed: | | | | Nl | Ab | | |
| General health | Nl | Ab | 13. Do you ever feel depressed & down? | | | 25. WT, HT | | | | |
| 2. Complaints | Y | N | 14. Have you ever thought of hurting yourself? | | | 26. BMI% | | | | |
| Pertinent Review of Symptoms Allergies | NI NI | Ab Ab | 15. What worries you? or makes you angry? 16. Do you feel you will be successful? | | | 27. HR | | | | |
| 5. Meds | Y | N | 17. How do you feel about your performance? | | | 29. Skin | | | | |
| 6. Significant PMH | Y | N | 18. Do you own a gun? Has anyone ever tried | | | 30. Ears | | | | |
| 7. Family Hx Update | Nl | Ab | to hurt you? | | | | | | | |
| 8. Exercise | Y | N | 19. Have you become sexually active? 20. Do you use birth control? What kind(s)? | | | 31. Nose | | | | |
| 9. School 10. Job | Y | N N | 21. Have you ever contracted an STD such as | | | 32. Throat 33. Teeth | | | | |
| 10. 300 | 1 | 11 | chlamydia, herpes? | | | 33. Teem | | | | |
| 11. Menses Hx | Y | N | 22. What does your family do together? | | | 34. Lungs 35. Heart | | | | |
| 12. Family changes | Y | N | 23. Are you living away from home? | | | | | | | |
| | | | 24. Are you satisfied with job/school? | | | 36. Abdomen 37. Genitalia | | | | |
| (5) SCREENING | | | | | + | 38. Testicles (discuss self exam) | | | | |
| (c) sextenting | | | (4) IMMUNIZATIONS GIVEN | | | 39. Breasts (discuss self exam) | | | | |
| | | | 47. Up to date? | Y | N | 40. Pelvic (if sexually active) | | | | |
| | | | Immunizations given today | | | 41. PAP smear | | | | |
| 48. PHQ 9 | Pass | Refer | Document vaccine brand below and record in | | | 42. Musculoskeletal | | | | |
| 49. 24. Hearing RL 50. Vision R20/L20/ | | | | | _ | 43. Neuro 44. Extremities | | | | |
| 51. Hyperlipidemia risk NI Ab | | | | | | 45. General hygiene | | | | |
| assessment | | | | | | | | | | |
| If abnormal, Lipid results | | | | | | 46. Tanner Stage | | | | |
| 52 If11 | | | - | | _ | | - | | | |
| 52. If sexually active: Gonorrhea Neg Pos | | | | _ | | | | | | |
| Chlamydia | Neg | Pos | | | | | | | | |
| 53. If at risk: HIV | Neg | Pos | | | | | <u> </u> | I. | | |
| Syphilis RPR/VDRL Neg Pos | | | | | | | | | | |
| (6) KEY ANTICIPATORY GUIDANCE [✓ if discussed] 54. Use seatbelt at all times 61. Recognize & deal with stress, S/S depression 66. If having sex, ask for exam, discuss | | | | | | | | | | |
| 54. Use seatbelt at all times | | | 61. Recognize & deal with stress, S/S depression | | | birth control & safer sex | | | | |
| 55. Bike, motorcycle, ATV helmets, MGS | | | 62. Limit fat/chol. intake; eat more grains, | | | 67. *Learn useful new skills (CPR) | | | | |
| 56. Test smoke detectors/change batteries | | | fruits & veg; adequate calcium/iron (females) | | | 68. Become a community advocate | | | | |
| 57. Review job safety rules | | | 63. Brush teeth with little or no toothpaste 2x | | | 69. Learn to become a health care consumer | | | | |
| 58. Counseling avoiding tobacco, and other 59. Discuss athletics, regular exercise | | | 64. *Educate yourself about birth control, STD's | | | (i.e. insurance) 70. Use Bike/Ski/Skate Helmet | | | | |
| 60. Sun exposure/sunscreen | | | 65. Sexuality educationsafety, abstinence, homosexuality | | | 71. Dental Appt | | | | |
| oo. San enpositivi sunsereen | | | accommon of noncontainty | | | 71. Dental Appt 72. 5-2-1-0, Avoid Juice/Soda/Candy | | | | |
| MaineCare Member Services follow-up needed: [circle as appropriate] arrange transportation/find dentist / | | | | | | | | | | |
| | | | Public Health Nurse visit/ other | | | | | | | |
| ASSESSMENT/ABNORMALS PLAN [refer to line item numbers] | | | | | | | | | | |
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| Examiner's Signature: | | | DATE: _ | | /_ | / RTC in n | onths | | | |
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